

RANDOLPH EASTERN SCHOOL CORPORATION

*“We will inspire, instruct, and support our students
as they develop into responsible, productive citizens.”*

Office of the Superintendent

731 N Plum Street
Union City, IN 47930

REGULAR SESSION

THURSDAY, June 21, 2018, 5:00 PM

Board Room – Administrative Office

- I. Call to Order
- II. Approval of Agenda – Board members or Mrs. Smith may ask for items to be added or deleted from the agenda.
- III. Patron Comments - Members of the public may make comments or ask to comment about agenda items.
- IV. Consent Agenda
 - a. Minutes – regular session on May 17, 2018
 - b. Out of State and Overnight Field Trips
 - i. Overnight field trip – Request for Mike Thompson to take football team to IU camp June 13-14.
 - c. Resignation
 - i. Darian Jones as Jr/Sr High School English teacher
 - ii. Melissa Adelsperger as UCHS Dance Team Coach
 - d. Employment
 - i. Sarah Davison as 6th grade teacher – B+, \$35,500
 - ii. Christyna Conklin as NS Instructional Assistant – 5.75 hours per day; \$10.50 per hour
 - iii. Kyle Whitesel as Freshman/C team basketball coach - \$2,015
 - iv. Melissa Harter as 7th grade volleyball coach – \$1,167
 - v. Jamie Wright as 7th grade football coach - \$1,591
 - vi. Paige Abel as co-JH cheer coach - \$636.50
 - vii. Reagan DeHaven as co-JH cheer coach - \$636.50
 - viii. Michael Fulk as 8th grade boys basketball coach - \$1,591
- V. Superintendent/Corporation Update
 - a. Reports – Mrs. Smith will provide updates on each of the following items.
 - i. Budget Target for May 2018

REACHING, EDUCATING, AND SUPPORTING OUR COMMUNITY

- ii. ECA Financial Reports
- iii. Athletic Ledger
- iv. Cafeteria Reports

VI. Other Business

- a. Recommendation to approve the Prairie Farms bid for cafeteria dairy purchases and the Aunt Millie's bid for cafeteria bakery purchases for the 2018-2019 school year
- b. Request Approval of Employee Bonds to cover the period July 1, 2018 through June 30, 2019:
 - i. Corporation Treasurer - \$60,000
 - ii. Corporation Deputy Treasurer – \$30,000
 - iii. ECA Secretary/Treasurers - \$2,500 each
 - iv. Cafeteria Cashiers - \$1,000 each
 - v. Cafeteria Manager - \$1,000
 - vi. Athletic Director - \$1,000
- c. Request to accept the “Grants For Growing” grant money in the amount of \$3,697 to be used for new welding equipment
- d. Request to add program 15100 to the General Fund
- e. Request to offer Interdisciplinary Cooperative Education (ICE) as a CTE offering
- f. Request to pay stipend to Corporation Treasurer for Greater Randolph County School Insurance Consortium
- g. Request to increase Bus Drivers daily rates from \$70/day to \$75/day for the regular routes and from \$77.78/day to \$80/day for the MACC route.
- h. Approval of Textbook Rental, Computer Fees, and Class Fees for the 2018-2019 school year
- i. Student Handbooks – First reading of NS Student Handbook
- j. Payment of Regular Claims and Payroll Claims

VII. Board Comments

VIII. Adjournment

The next regular School Board meeting is scheduled for Thursday, July 19, 2018 at 5:00 p.m.