

RANDOLPH EASTERN SCHOOL CORPORATION

*“We will inspire, instruct, and support our students
as they develop into responsible, productive citizens.”*

Office of the Superintendent

731 N Plum Street
Union City, IN 47930

REGULAR SESSION

THURSDAY, May 17, 2018, 5:00 PM
Board Room – Administrative Office

- I. Call to Order
- II. Approval of Agenda – Board members or Mrs. Smith may ask for items to be added or deleted from the agenda.
- III. Patron Comments - Members of the public may make comments or ask to comment about agenda items.
- IV. Consent Agenda
 - a. Minutes – regular session on April 19, 2018
 - b. Out of State and Overnight Field Trips
 - i. Mr. Smith is requesting to take students to the FFA State Convention at Purdue University from June 19-21. This is an overnight field trip and requires board approval.
 - c. Resignation
 - i. Aracelis Teegarden as ESL Assistant
 - ii. Heather Jefferis as HS Cheer Coach and HS instructional assistant
 - iii. Brooke Bissell as JH Cheer Coach
 - d. Employment
 - i. Jennifer Mayo as 1st grade teacher – B+0, \$35,500
 - ii. Brooke Bissell as JH Science/PLTW teacher – B+0 @ \$35,500 or B+1 @ \$35,427 (depending on years of experience)
 - iii. Kerra Mendenhall as JH/HS Secretary and Attendance – 7.5 hrs./day, \$12/hr., 190 days/school year
 - iv. Brooke Bissell as HS Cheer Coach - \$1,697
 - v. Summer Grounds and Maintenance Help
 1. Ryan Noggle - \$10/hr. @ 8 hrs./day
 2. Elijah Hatton - \$10/hr. @ 8 hrs./day
 - vi. Fall Coaches – rehires
 1. Justin Daniels – Varsity Co-ed CC

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2. Neal Adams – Asst. Varsity Football Coach #3
- vii. Winter Coaches – rehires
 1. Sarah Black – Varsity GB
 2. Neal Adams – JVGB
 3. Ron Holt – 8th grade GB
 4. Tony Evans – 7th grade GB
 5. Bruce Davison – VBB
 6. Josh Cantu – JVBB
 7. Nate Cline – ASSTBB
 8. Keith Maloy – V Wrestling
 9. Kevin Lawrence – ASST Wrestling
 10. Chad Puterbaugh – JH Wrestling

V. Superintendent/Corporation Update

- a. Reports – Mrs. Smith will provide updates on each of the following items.
 - i. Budget Target for April 2018
 - ii. ECA Financial Reports
 - iii. Athletic Ledger
 - iv. Cafeteria Reports

VI. Other Business

- a. Adopt the 2019 Budget Calendar
- b. Student Handbooks – Second reading of JH/HS Student Handbook
- c. Renewal of Administrative Contracts – Mrs. Smith will request board approve administrative contract renewal and extensions for the following positions:
JH/HS Principal, JH/HS Assistant Principal, JH/HS Administrative Assistant, NS Principal, NS Assistant Principal
- d. Payment of Regular Claims and Payroll Claims

VII. Board Comments

VIII. Adjournment

The next regular School Board meeting is scheduled for Thursday, June 21, 2018 at 5:00 p.m.

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